

# CITY OF LA PINE, OREGON PLANNING COMMISSION

Wednesday, November 6, 2024 at 5:30 PM La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Online access via Zoom: https://us02web.zoom.us/j/84322833698

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.

# **AGENDA**

CALL TO ORDER
ESTABLISH QUORUM
PLEDGE OF ALLEGIANCE

# **CONSENT AGENDA**

## ADDED AGENDA ITEMS

Any matters added at this time will be discussed during the "Other Matter" portion of this agenda.

# **PUBLIC HEARING**

None

# **OLD BUSINESS**

None

#### **NEW BUSINESS**

- 1. Long Range Planning Update (Discussion Only)
- 2. Administrative Land Use Application Update (Discussion Only)

### **OTHER MATTERS**

Only Items that were previously added above in the Added Agenda Items will be discussed.

# **PUBLIC COMMENTS**

Public Comments provide an opportunity for members of the community to submit input on ongoing matters within the city.

Public Comments are limited to three (3) minutes per person; when asked to the podium, please state your name and address. This helps the Planning Commission and staff determine if you are a city resident. The acting chair may elect to respond to comments if the matter is within the jurisdiction of the city or defer to city staff for response. Any matter that warrants testimony and rebuttal may be debated only during a Public Hearing on the matter.

## STAFF AND COMMITTEE COMMENTS

#### **ADJOURN**

**Pursuant to ORS 192.640:** This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the Planning Commission.



# CITY OF LA PINE, OREGON PLANNING COMMISSION

Wednesday, October 16, 2024, at 5:30 PM La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

Online access via Zoom: <a href="https://us02web.zoom.us/j/85135755514">https://us02web.zoom.us/j/85135755514</a>

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# **MINUTES**

## **CALL TO ORDER**

Chair Meyers called the meeting to order at 5:30 pm

# **ESTABLISH QUORUM**

Commission

Chair Meyer - present

Commissioner Baumann – present

Commissioner Hatfield – present

Commissioner Accinelli – present

Commissioner Poteet - absent

Staff

Brent Bybee - Principal Planner

Rachel Vickers - Associate Planner

# **PLEDGE OF ALLEGIANCE**

Chair lead the Pledge of Allegiance

# **ADDED AGENDA ITEMS**

None

## **CONSENT AGENDA**

1. 10.02.2024 Planning Commission Meeting Minutes

Commissioners Accinelli motioned to approve the minutes, *Commissioner Baumann seconded the motion*. Motion passed unanimously

## **PUBLIC HEARING**

- 1. 01TA-24 Text Amendment Continuation
  - a. Staff Memo
  - b. Written Comments
    - i. 2024.09.06 C&S Mesaros
    - ii. 2024.09.24 P. Trowbridge
    - iii. 2024.09.25 E. Huffman
    - iv. 2024.09.25 La Pine Community Development Department
    - v. 2024.09.26 P. Trowbridge
    - vi. 2024.10.09 La Pine Community Development Department
  - c. Amended Staff Report

Chair Myers covered the previous proceedings of the public hearing for file 01TA-24 and opened deliberations. Commissioner Meyers covered the written comments that were submitted during the open record period. Commissioner Accinelli spoke about the size of 20-foot flag lots and the need to see bigger, however 50 feet seems too large. Commissioner Accinelli thought 30 feet seemed appropriate. Staff's recommendation and contract City engineer also recommended a 30-foot requirement. The commissioners talked about how 20 feet was very narrow for two cars or fire trucks.

Chair Meyers re-read Mr. Huffmann's comments that were added into the record. Commissioner Baumann reiterated how 20 feet was too narrow, and commissioner Hatfield agreed. Principal Planner Bybee mentioned that Commissioner Baumann should not vote since she was absent during the last hearing.

Commissioner Accinelli moved to approve, Commissioner Hatfield seconded. No discussion. Roll call vote, 3 in favor, one abstained (Commissioner Baumann).

## **OLD BUSINESS**

None

# **NEW BUSINESS**

1. Long Range Planning Update (Discussion only)

Principal Planner Bybee talked about the recent summit at the beginning of the month, and how there was a good turnout of 50 people. Moving forward we are issuing an online survey so people can address goals or policies. Mr. Bybee urged the commission to send out the survey to other people which closes on Monday 10/21. We are putting together the scope of work for TGM grant that was awarded to the City. Mr. Bybee is working with an ODOT rep on some materials that are due mid-November. Will need to send out RFP through the states website for a consultant to help with the TGM grant.

Friday we will be presenting at the Chamber of Commerce breakfast. Mr. Bybee will be at the State Planning Conference at the end of the week. An email was sent out regarding training for the Planning Commission and City Council. There will be some form of public engagement event this winter, we are working with the consulting firm on what that will look like.

2. Administrative Land Use Application Update (Discussion only)

Associate planner Vickers mentioned there was no update or new files since the last time the Planning
Commission met and current files have slowed down a bit since summer but based on pre application
meetings and talks with our SLED director, the is expected to change shortly.

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OTHER MATTERS
None
PUBLIC COMMENTS
None
STAFF AND COMMITTEE COMMENTS
None
ADJOURN
Commissioner Baumann moved to close the meeting, <i>Commissioner Hatfield seconded</i> , there was a roll call vote and the motion passed unanimously. Char Meyers closed the meeting at 6:00.
Pursuant to ORS 192.640: This notice includes a list of the principal subjects anticipated to be considered or discussed at the above-referenced meeting. This notice does not limit the ability of the Planning Commission.
ATTEST:  Date:
Amanda Metcalf, City Recorder