

**CITY of LA PINE PLANNING COMMISSION MINUTES**Wednesday, March 17th, 2021

**5:30 p.m.**

16345 Sixth Street, La Pine, Oregon 97739

1. Call to Order:

The meeting was called to order at 5:35 p.m. by Russell Smith

1. Establish Quorum:

A quorum was established. There were no additions to the agenda.

Members Present: Russell Smith, John Cameron, Cathi Van Damme, and Mary Hatfield, and Terri Myers

Members Absent: None.

Staff Present: Geoff Wullschlager, City Manager, Alexa Repko, Planning Assistant, Jamie Kraft, Utilities Clerk

1. Approve Minutes from 02/17/2021:

Terri Myers made a motion to approve the meeting minutes from the meeting held on February 17th, 2021. The motion was seconded by John Cameron and carried by a unanimous voice vote.

1. Introduction: John Morgan, Contract Planner

Geoff Wullschlager gave a brief introduction of John Morgan, Contract Planner who has joined the meeting via Zoom. Mr. Morgan introduced himself and gave an overview of his education and background in Planning. His first order of business is to review the City of La Pine’s Planning Code which is expected to take several months. He will make recommendations for changes/amendments after the review is complete. There was much discussion regarding the current approval process for Planning applications and the timelines involved. The Planning Commission has requested some educational opportunities for training from Mr. Morgan. Consensus for training at a future date.

1. Land Use Updates: Alexa Repko also gave a brief update on the following approved site plan applications:

* Planning approved a variance in Crescent Creek due to the lot size and platting which caused a hardship for the property owner.
* Site Plan/LLA Storage Facility
* Conditional Use permit
* Final Platt – Drafter Road
* Finley Butte Site Plan – Quadplex
* Pre App meetings scheduled for various projects

1. Staff Comments
2. Repko notified the Commission of a Zoning Change Request that will be coming soon. Public meetings will be involved. The property is currently zoned Industrial.
3. Adjourn

Meeting adjourned at 6:15 P.M by a unanimous vote.

Attest:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_