

From: [Tracy Griffin](#)
To: [Rachel Vickers](#)
Subject: RE: City of La Pine Notice of Public Hearing (02SUB-24, Finley Butte Ranch)
Date: Thursday, August 1, 2024 10:46:33 AM
Attachments: [image002.png](#)
[image003.png](#)

Once the tentative plat has been provided, addresses and road names need to be determined for Title 16 compliancy.

Thank you,



Tracy Griffin | Administrative Assistant / Property Address Coordinator
DESCHUTES COUNTY COMMUNITY DEVELOPMENT
117 NW Lafayette Avenue | Bend, Oregon 97703
PO Box 6005 | Bend, Oregon 97708
Tel: (541) 388-6573 | www.deschutes.org/cd

Lobby hours:

Monday – Thursday

9:00am to 12:00pm, 1:00pm to 4:00pm

Friday

9:00am to 12:00pm

From: Rachel Vickers <rvickers@lapineoregon.gov>

Sent: Thursday, August 1, 2024 9:45 AM

To: Erik Huffman <ehuffman@beconeng.com>; Erick Holsey <chiefholsey@lapinefire.com>; Dan Daugherty <acdaugherty@lapinefire.com>; BUTLER Clara * OSFM <Clara.BUTLER@osfm.oregon.gov>; assessor_ <assessor@co.deschutes.or.us>; Kevin Samuel <Kevin.Samuel@deschutes.org>; Keri Blackburn <Keri.Blackburn@deschutes.org>; Krista Appleby <Krista.Appleby@deschutes.org>; Randy Scheid <Randy.Scheid@deschutes.org>; Tracy Griffin <Tracy.Griffin@deschutes.org>; Cody Smith <Cody.Smith@deschutes.org>; Quinn Shubert <Quinn.Shubert@deschutes.org>; Chris Mather <chris.mather@bend.k12.or.us>; elizabeth.hall@bend.k12.or.us; MOREHOUSE Donald <Donald.MOREHOUSE@odot.oregon.gov>; odotr4planmgr@odot.oregon.gov; Tom Weller <tweller@mse.coop>; Ryan Williams <rwilliams@mse.coop>

Cc: Brent Bybee <bbybee@lapineoregon.gov>; Ashley Ivans <aivans@lapineoregon.gov>; Kelly West <kwest@lapineoregon.gov>; Geoff Wullschlager <gwullschlager@lapineoregon.gov>

Subject: City of La Pine Notice of Public Hearing (02SUB-24, Finley Butte Ranch)

[EXTERNAL EMAIL]

Hello,

Bcc Planning Commission

The City of La Pine received an application for a new 89 lot single family subdivision at 51305

Evans Way, La Pine, Or 97739. The hearing will be held at the regularly scheduled Planning Commission meeting on Wednesday August 21, 2024. The staff report will be available for review seven (7) prior to the hearing. **If you would like your comments incorporated into the staff report, please send them to me no later than Tuesday August 13th at 5:00 pm.**

The Notice of Public Hearing is attached to this email and can also be viewed on the project website by following this link ([link](#)).

Please submit all comments and questions to my email address.

Thanks,

