

Affidavit of Publication
STATE OF OREGON, COUNTY OF DESCHUTES

I, Julius Black, a citizen of the United State and a resident of the county aforesaid; I am over the age of eighteen years, and not part to or interested in the above-entitled matter. I am the principal clerk of the printer of

The Bulletin

P.O. BOX 6020, BEND, OR 97708

a daily newspaper of general circulation, published in the aforesaid county and state as defined by ORS 192.010 and ORS 192.020, that

Acct Name: CITY OF LA PINE

PO Number:

Legal Description: NOTICE OF PUBLIC HEARING THE CITY OF LA PINE PLANNING COMMISSION WILL CONDUCT A HYBRID PUBLIC HEARING TO CONSIDER THIS MATTER DETAILS FOR PARTICIPATING IN THE PUBLIC HEARING ARE DETAILED IN THE PUBLI

a printed copy of which is hereto affixed was published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates to wit:

4/28/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Dated at Bend, Oregon, this 28th day of April, 2024

AdName: 432528

State of Oregon, County of Deschutes
Subscribed and Sworn to before me this 28th day of April, 2024 by

Linda Preston

Notary Public for Oregon

No. _____

In the _____ Court of the

STATE OF OREGON
for the
COUNTY OF DESCHUTES

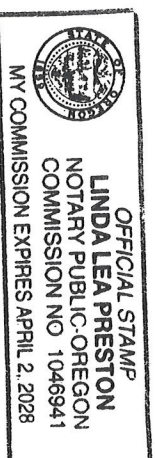
AFFIDAVIT OF PUBLICATION

Filed. _____

By _____

From the office of _____

Attorney for _____



NOTICE OF PUBLIC HEARING

The City of La Pine Planning Commission will conduct a hybrid public hearing to consider this matter. Details for participating in the public hearing are detailed in the Public Hearing Participation section.

DATE MAILED: April 25, 2024

FILE NUMBER: 01ZC-23

APPLICANT: Oregon 97 Investments LLC

C/O MAA Group LLC

2095 Fairmont Blvd

Eugene, OR 97403

HEARING DATE: Wednesday May 15, 2024

HEARING START: 5:30 pm regularly scheduled Planning Commission meeting

LOCATION: The subject property has no assigned situs address. The Tax Lot number is 107 on Deschutes County Assessor's Map 21-10-36

REQUEST: Approval of a Comprehensive Plan Map amendment and Zoning Map amendment, changing the zoning of the property from Industrial (I), to Mixed Use-Commercial (CMX).
STAFF CONTACT: Brent Bybee, Principal Planner
Email: bbybee@lapineoregon.gov
Phone: (541) 668-1135

PUBLIC HEARING

PARTICIPATION

- Please check the City of La Pine's website (www.lapine-oregon.gov) or contact the staff planner for information on how to attend the public hearing virtually.

If participation during the hearing by video and telephone is not possible, the public can provide testimony in person at 5:30 pm in the Council Chamber of City Hall located at 16345 6th St.

All documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at no cost at La Pine City Hall at 16345 6th St. Seven (7) days prior to the public hearing, a copy of the staff report will be available for inspection at no cost at City Hall and on the websites listed herein. Copies of all documents, evidence and the staff report can be purchased at City Hall for (25) cents a page. The City of La Pine encourages persons with disabilities to participate in all programs and activities. This event/location is accessible to people with disabilities. If you need accommodations to make participation possible, please contact the staff planner identified above.

RECORD:

A copy of the application, all documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at City Hall at 16345 Sixth Street, La Pine. Copies of these documents can also be provided at a reasonable cost from the City of La Pine. For more information or to request

copies of these documents, contact bbybee@lapineoregon.gov. The entire record for this land use file may also be viewed on the project website: <https://www.lapineoregon.gov/cd/page/land-use-file-01zc-23-oregon-97-investmen> is.

DOCUMENT SUBMISSION:

Any comments must be made in writing and directed toward the criteria that apply to this request. Please refer to the project number in your written comments. Comments may be submitted by:

- Hand delivery to City Hall, 16345 6th St, La Pine, OR 97739 or,
- Mail to City Hall, PO Box 2460, La Pine, OR 97739 or,
- Email to rwickers@lapineoregon.gov.

LIMITATIONS:

- Only comments on relevant approval criteria are considered relevant evidence and failure to address approval criteria with enough detail may hinder any appeal on that issue to City Council.
- All comments must be received by the start of the hearing.

This Notice was mailed pursuant to City of La Pine Development Code Part III, Article 7, Section 15.204.030(B). Notice of Public Hearing will be mailed to the applicant and all those who submitted written comments, or who is otherwise legally entitled to notice.

cc: Property owners within 100' Planning Commission (email)
Standard Agency Notice List (email)

CLASSIFIEDS

THE BULLETIN • SUNDAY, APRIL 28, 2024

bendbulletin.com

Classifieds:
541-385-5809
Place, cancel or extend an ad
obits@bendbulletin.com
legals@bendbulletin.com

On the web at:
www.bendbulletin.com
Subscriber services:
541-385-5800
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Classified telephone hours:
Monday - Friday 10:00 a.m. - 3:30 p.m.
The Bulletin
EMPOWERING OUR COMMUNITY

The Bulletin: 320 SW Upper Terrace Drive, Suite #200, Bend, Oregon 97702

403 BARGAINS
404 Free Items

FREE: Platinum Hot Tub, 6 Seats, 68 Water Jets, Waterfall, LED Lights, Stereo. 541-549-0935

500 REAL ESTATE

513 Vacation Homes for Sale

FOR SALE
1 week in a one bedroom time-share in Mexico for only \$1. Seller will pay transfer fee and 2024 maintenance fee.
Call 541-419-1917

640 BUSINESS OPPORTUNITIES

644 Business for Sale



Mathnasium of Bend for Sale
Great franchise opportunity. Teach math to kids!

650 HELP WANTED

651 Help Wanted

Culver School District Job Openings:

- Human Resources Specialist
 - Middle School Science Teacher
 - High School Woods/Metals/CTE/AG Teacher
 - Substitute Custodian
 - Substitute Bus Driver
- Visit www.culver.k12.or.us for further details and to apply, or call 541-546-7503. Open Until Filled. EOE.

A private individual seeks for a caregiver, detail-oriented House Manager to assist a Senior Female CITIZEN. Schedule is 4 days a week and 5 hours per day. Salary is \$35/hr. Send email to Jimmy for more details. (jleamnedbe@gmail.com)

660 SERVICES

664 Services

Db Appraisals
Need a jewelry appraisal or re-new an old one?
Call Db Appraisals at 541-390-0830
Most appraisals can be done same day

675 Service Directory

RIDGELINE ELECTRIC LLC
Serving all of Central Oregon Residential Commercial Industrial Service
541-588-2888

700 LIVESTOCK/ ANIMALS/PETS

728 Dogs, Cats, Pets



Bernedoodles and Goldenoodles.
Gorgeous Miniature Bernedoodles 1 male, 1 female, \$2,000.
2 Beautiful F-1b female Goldenoodles \$550
541-619-9897

Wainatner Pups for Sale - \$350 silver grey and blue, parents on site, excellent temperament and great family dogs. Hunting lines, please text! 541-786-3495

800 FARM MISC./ GENERAL MISC.

Little puppies - 2 males 5 females Central Oregon 541-410-1581

813 Antiques & Collectibles



WANTED (by collector) OLD JAPANESE SWORDS and related items (WW II and earlier), gjmrd1@gmail.com, (503) 585-8715 Salem, Oregon. Please leave message.

100 NOTICES

101 Legal Notices

NOTICE OF 30-DAY PUBLIC COMMENT PERIOD AND PUBLIC HEARING

In accordance with 24 CFR 91.105(c)(2) of the federal regulations relative to citizen participation for Community Planning and Development Programs, the City of Redmond ("City") will be holding a 30-day Public Comment Period and Public Hearing to consider adoption of the Community Development Block Grant (CDBG) 5-year Consolidated Plan and 2024 Annual Action Plan, and an amendment to the 2023 Annual Action Plan. Activities funded by CDBG must contribute to the goals and objectives of the City's Consolidated Plan and Annual Action Plans and meet all applicable federal requirements.

A summary of the Consolidated Plan and Annual Action Plans are available for review on the City's website, at www.redmondoregon.gov. If you require special accommodations or would like a full copy of the Consolidated Plan or Annual Action Plans, contact Linda Clime at linda.clime@redmondoregon.gov.

101 Legal Notices

504-3046.
The 30-day Public Comment Period expires on May 31, 2024, at 5:00 pm. Interested persons are encouraged to participate through one of the following options:

- **WRITTEN COMMENTS:** Submit to Linda Clime, Housing Programs Analyst, via email at linda.clime@redmondoregon.gov, or mail to City of Redmond Housing Division, c/o Linda Clime, 411 SW 9th Street, Redmond, Oregon 97756.
- **ORAL COMMENTS:** Oral comments can be provided in-person at a Public Hearing held during the City Council meeting on May 28th at 6:00 pm.

The City does not discriminate on the basis of disability status in the admission or access to, or treatment, or employment in its programs or activities. Any one needing accommodation to participate in the meeting must notify the ADA Coordinator at least 72 hours in advance of the meeting at 541-504-3036, access@ci.redmond.or.us, or through the Telecommunications Relay Service (TRS) which enables people who have difficulty hearing or speaking in the telephone to communicate to standard voice telephone users. If any one needs Telecommunications Device for the Deaf (TDD) or Speech To Speech (STS) assistance, please use one of the following TRS numbers: 1-800-735-2900 (voice or text), 1-877-735-7525 (STS English) or 1-800-735-3896 (STS Spanish) PUBLISHED:

The Bend Bulletin
Sunday, April 28, 2024
The Redmond Spokesman
Thursday, May 2, 2024

NOTICE OF PUBLIC HEARING
The Deschutes County Hearings Officer will conduct the public hearing as described below by video, telephone and in person. Options for participating in the Public Hearing Participation section.

PROJECT DESCRIPTION
FILE NUMBERS: 247-24-000008-AD, 247-24-000007-LL
SUBJECT PROPERTIES/ OWNERS: Mailing Name: HAGERTY, ERIC A & SUE O
Map and Taxlot: 1413170000900
Situs Address: 2690 NW LOWER BRIDGE WAY, TERREBONNE, OR 97760
Mailing Name: NORTH END LLC
Map and Taxlot: 1413170000400
Account: 128065
Situs Address: 9191 NW 19TH ST, TERREBONNE, OR 97760
APPLICANT: Eric Hagerty
PROPOSAL: The Applicant requests approval for a farm dwelling on property identified on Assessor's Map 14-13-17 as Tax

Assessor's Map 14-13-17 as Tax

101 Legal Notices

HEARING LOCATION:
Barnes and Sawyer Rooms of the Deschutes Services Center, 1300 NW Wall Street, Bend and Zoom HEARING DATE: Tuesday, May 21, 2024, at 6:00 PM
STAFF CONTACT: Caroline House, Senior Planner
Caroline.House@deschutes.org / 541-388-6667
RECORD: Record items can be viewed and downloaded from: <https://www.deschutes.org/cdd/pa-ge/247-24-000008-ad-007-11-hagerty-farm-dwelling-and-prop-erty-line-ad/>

TIME LIMITS
The Deschutes County Planning Division has set the following time limits for testimony at the hearing:
• Applicant: 30 minutes
• Public Agencies: 10 minutes
• General Public: 3 minutes
• Applicant Rebuttal: 10 minutes

Please note, the above time limits can be modified or eliminated by the Hearings Officer at their discretion.
PUBLIC HEARING PARTICIPATION
If you wish to provide testimony during the public hearing, please contact the staff planner by 4 pm on May 20, 2024. Testimony can be provided as described below.

- Members of the public may listen, view, and/or participate in this hearing using Zoom. Using Zoom is free of charge. To login to the electronic meeting online using your computer, copy this link: <https://us02web.zoom.us/j/38046889755>. Using this option may require you to download the Zoom app to your device.
- Members of the public can access the meeting via telephone, dial 1-669-444-9171. When prompted, enter the following Webinar ID: 838-0668-9755.

If participation during the hearing by video and telephone is not possible, the public can provide testimony in person at 6 pm in the Barnes and Sawyer Rooms of the Deschutes Services Center, 1300 NW Wall Street, Bend. All documents and evidence submitted by or on behalf of the applicant and applicable criteria are available for inspection at no cost at the Deschutes County Community Development Department (CDD) at 117 NW Latahaye Avenue, Seven (7) days prior to the public hearing, a copy of the staff report will be available for inspection at no cost at CDD and on the websites listed above. Copies of all documents, evidence and the staff report can be purchased at CDD for (25) cents a page. Deschutes County encourages persons with disabilities to participate in all programs and activities. This event/location is accessible to people with disabilities. If you need accommodations to make participation possible, please contact the staff planner identified above.

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DATE MAILED: April 25, 2024
FILE NUMBER: 01ZC-23
APPLICANT: Oregon Investments LLC
C/O MAA Group LLC
2095 Fairmont Blvd
Eugene, OR 97403
HEARING DATE: Wednesday May 15, 2024
HEARING START: 5:30 pm regularly scheduled Planning Commission meeting
LOCATION: The subject property has no assigned situs address. The Tax Lot number is 107 on Deschutes County Assessor's Map 21-10-36.

REQUEST: Approval of a Comprehensive Plan Map amendment and Zoning Map amendment, changing the zoning of the property from Industrial (I) to Mixed-Use-Commercial (GMX).
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Investment

101 Legal Notices

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cc: Property owners within 100' Planning Commission (email) Standard Agency Notice List (email)

102 Public Notices

Notice of Self Storage Sale

Please take notice US Storage Centers - Bend Cleveland Ave located at 345 SE Cleveland Ave Bend, OR 97702 intends to hold a sale to sell the property stored at the Facility by the below list at an Auction. The sale will occur as an online auction via www.storagecenters.com on 5/16/2024 at 10:00AM. Mary Lock unit #120 This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

Notice of Self Storage Sale
Please take notice US Storage Centers - Bend Powers Rd located at 20230 Powers Rd, Bend, OR 97702 intends to hold a sale to sell the property stored at the Facility by the below list of Occupants who are in default at an Auction. The sale will occur as an online auction via www.storagecenters.com on 5/16/2024 at 10:00AM. Suzanne Elizabeth Boyd unit #036; Manuel Leyva unit #450. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold for cash to the highest bidder on 5/13/2024.
The sale will be held at 10:00am by DALE THE MOBILE MECHANIC 1097 NE 11TH #1992 JEEP WRG 2D VIN 2J4FY19P9NLS26061
Amount due on lien \$11633.22
Reputed owner(s) > BRADLE

Reputed owner(s) > BRADLE